



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 2405

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/718,914		292	3677	09-9540-6520-0000-4

**APPLICANTS**

Gerard Jakuszkeski, Oxford, MI;  
 David Harris, Fulton, IL;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/430,794 05/05/2003 PAT 7,334,975  
 which is a CIP of 09/933,312 08/20/2001 PAT 6,749,386

This application 10/718,914 11/21/2003  
 is a CIP of 09/933,312 08/20/2001 PAT 6,749,386

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/25/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Verified and Acknowledged	/FLEMMING SAETHER/ Examiner's Signature	Initials	MI	35	26	3

**ADDRESS**

Dana Andrew Alden  
 MacLean-Fogg Company  
 1000 Allanson Road  
 Mundelein, IL 60060  
 UNITED STATES

**TITLE**

U-bolt assembly

<b>FILING FEE RECEIVED</b> 1408	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit